## Low Season Weekly Services & Groups



Family Morning Prayer Sundays 9am – 10am

Morning Prayer service in the Church Centre, combining traditional and modern worship



Taizé Service Tuesdays 7pm – 7.30pm

Meditative music and silence in the tranquil candlelit setting of the Church Centre



## Meditation Group Thursdays 7pm – 8pm

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



Morning Prayer Fridays 8.30am – 9am

A spiritual way to start the morning, with time for your own private prayers

AA Meetings: Open Meetings in English take place twice a week in the Church Centre (to the left of the Church) on Tuesdays and Fridays at 6pm. These meetings join online with other AA members who regularly take part in the St Barts AA Group.

For more information email or call: aastbarts@gmail.com or 0690 54 17 99

#### **Contacts**

**Bishop:** The Right Revd Errol Brooks, D.N.E.C.A.

Priest in Charge: The Revd Terrence Rawlins, St Martin

**Priest-in Residence:** Starting again in November 2018

Vicarage Telephone: 0590 52 80 24

Parish Administrator/Lay Reader: Philip Trangmar

**Philip's Telephone:** 0690 54 17 99

Parish Office: Mon-Friday 9am to 12 noon
Parish Email: info.stbartholomews@gmail.com
Website: www.stbartholomewsanglicanchurch.com

Church Wardens: Marjorie Romney, Trinette

Wellesley-Wesley and Dr Richard Lester

**Vestry:** Wardens, Dawn Drouant, Clarion Romney, Alex Harbord, Nancy Swann, Philip Trangmar, Lloyd Younger

Music Director: Ombeline Collin Church Pianist: Michael Parisot



# St. Bartholomew's Anglican Church

# Feast of St Bartholomew 26<sup>th</sup> August 2018

Dear Friends,

St Bartholomew is something of an enigma. We are not even certain of his name. If he is, as is often assumed, Nathanael in John's Gospel, then we know that Jesus called him to be one of his twelve disciples, and of his questioning whether that anything good could come out of Nazareth.

We also know that he came from Cana, that he was one of disciples who was always present with Jesus throughout the Gospel stories, and that he was one of the fishermen who witnessed the Resurrection.

However, his most notable 'claim to fame', as we might put it nowadays, is that Jesus describes him as someone in whom there was no deceit (or no guile or duplicity, depending on which translation you read).

Can it be said of all of us that, like our patron saint, we are always without deceit, guile or duplicity?

With blessings

Philip

**2018 Worshippers Fund:** We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our congregation – both resident and visitors alike.

As we did last year, we are asking our regular worshippers to consider making a contribution towards our annual expenses of the Church, which we expect will be higher in 2018 than in previous years given the burden after Hurricane Irma. We are suggesting a donation of \$250 per worshipper or \$500 per family to help us. In 2017 the Worshippers Fund raised over \$20k. There are 3 ways to donate:

- Send a check to the Friends (envelopes are available in the Church and the address is listed below)
- 2. Online via the Church website (see back page)
- 3. Directly to the Church (please see or contact Philip for details).

Methods 1 and 2 are donations to our US 501(3)c, which are tax deductible for US citizens.

Friends of St. Bartholomew's Anglican Church

Address: 106 W River Rd, Rumson, New Jersey 07760

Tel: 1-732-741-1500

Email: anncwgreen@gmail.com

#### Acts of the Apostles - Ch 5

Now many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico.

None of the rest dared to join them, but the people held them in high esteem.

Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by.

A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured.

#### Les Actes des Apôtres - Ch 5

Beaucoup de miracles et de prodiges se faisaient au milieu du peuple par les mains des apôtres. Ils se tenaient tous ensemble au portique de Salomon.

Et aucun des autres n'osait se joindre à eux; mais le peuple les louait hautement.

Le nombre de ceux qui croyaient au Seigneur, hommes et femmes, s'augmentait de plus en plus; en sorte qu'on apportait les malades dans les rues et qu'on les plaçait sur des lits et des couchettes, afin que, lorsque Pierre passerait, son ombre au moins couvrît quelqu'un d'eux.

La multitude accourait aussi des villes voisines à Jérusalem, amenant des malades et des gens tourmentés par des esprits impurs; et tous étaient guéris.

#### The Gospel according to John - Ch 1

Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!"

Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you."

Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!"

Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these."

And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

### 'St Bartholomew' by John Keble (An extract)

"The child-like faith, that asks not sight, Waits not for wonder or for sign, Believes, because it loves, aright -Shall see things greater, things divine.

"Heaven to that gaze shall open wide, And brightest angels to and fro On messages of love shall glide 'Twixt God above and Christ below."

So still the guileless man is blest, To him all crooked paths are straight, Him on his way to endless rest Fresh, ever-growing strengths await.

God's witnesses, a glorious host, Compass him daily like a cloud; Martyrs and seers, the saved and lost, Mercies and judgments cry aloud.

Yet shall to him the still small voice,
That first into his bosom found
A way, and fixed his wavering choice,
Nearest and dearest ever sound.

### **Notre Père (French)**

Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne.
Que ta volonté soit faite
sur la terre comme au ciel.

Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi
à ceux qui nous ont offensés.

Et ne nous soumets pas entrer à la tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
dans les siècles des siècles.

Amen

### Today's Hymns

**Processional:** All People that on Earth do Dwell #17 **Gradual:** Lord of All Hopefulness #313

**Post Communion**: God Forgave my Sin #167 **Recessional:** Praise to the Lord, the Almighty #427